SAINT GEORGE
ANTIOCHIAN ORTHODOX CHURCH
EL PASO - TEXAS

His Eminence Metropolitan SABA

RT. Rev. Archimandrite Fadi Rabbat Pastor — Rev. Dcn. Miguel 'Michael' Sifuentes Deacon

"And the Disciples were first called Christians in Antioch". Acts 11:26

Tel.: 915-584-9100 www.stgeorge-elpaso.org **office@stgeorge-elpaso.org**

"My house shall be called a house of prayer for all nations." Mark 11:17

"The Church is a hospital, and not a courtroom for souls, she does not condemn on behalf of sins but grants remission of sins. – St. John Chrysostom

"Don't leave the church, for nothing is stronger than the church. The church is your hope, your salvation and your refuge." – St. John Chrysostom

Sunday of Holy Fathers of Seventh Ecumenical Council & Fourth Sunday of Luke

Apostle Philip, one of the Seven Deacons; Venerable Theophanes the branded

Sunday, October 11. 2026

Tone 2 / Eothinon 8

In the absence of the priest the following services will be provided:
Saturday Reader Vespers Service: 5:00 PM
Sunday Service: Reader Orthros (Matins) 9:30 AM, followed immediately by Typika service (with offering of Communion): 10:30 AM
Sunday Epistle Reader: Nia Isaac

RESURRECTIONAL APOLYTIKION IN TONE TWO

When Thou didst descend unto death, O Life Immortal, then didst Thou slay Hades with the lightning of Thy Divinity. And when Thou didst also raise the dead out of the nethermost depths, all the powers in the Heavens cried out: O Life-giver, Christ our God, glory be to Thee.

APOLYTIKION OF THE HOLY FATHERS IN TONE EIGHT

Thou, O Christ, art our God of exceeding praise Who didst establish our Holy Fathers as luminous stars upon earth, and through them didst guide us unto the true Faith, O most merciful One, glory to Thee.

APOLYTIKION OF ST. GEORGE IN TONE FOUR

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

THE EPISTLE

(For the Holy Fathers)

Blessed are Thou, O Lord, the God of our Fathers.
For Thou art just in all that Thou hast done to us.

The reading from the Epistle of St. Paul to St. Titus. (3:8-15)

Titus, my son, faithful is the saying, and concerning these things I desire you to affirm confidently, that those who have believed in God may be thoughtful of how to preside in honorable occupations. These things are good and profitable to men. But avoid foolish disputes, and genealogies, and contentions, and controversies about the Law; for they are unprofitable and vain. A man who is a heretic after the first and second admonition reject, knowing that such a one is subverted, and sins, being self-condemned. When I send Artemas to you, or Tychicós, give diligence to come to me to Nicopolis; for I have determined to winter there. Set forward Zenas the lawyer and Apollos on their journey diligently, that they may be lacking in nothing. And let our people also learn how to preside in honorable occupations, so as to help in cases of urgent need, that they should not be unfruitful. All who are with me salute you. Salute those who love us in the faith. Grace be with you all. Amen.

THE GOSPEL

(For the Fourth Sunday of Luke)

The Reading from the Holy Gospel according to St. Luke. (8:5-15)

The Lord spoke this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." And when His Disciples asked Him what this parable meant, Jesus said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way, they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience." As Jesus said this, He called out, "He who has ears to hear, let him hear."

THE SYNAXARION

On October 11 in the Holy Orthodox Church, we commemorate the Apostle Philip, one of the Seven Deacons; and Venerable Theophanes the branded.

On this day, we commemorate the holy and blessed Fathers who came together for the second time in Nicaea, during the reign of the pious and Christ-loving Sovereigns Constantine and Irene, against those who impiously, ignorantly and foolishly asserted that the Church of God worshippeth idols, and rejected the august and holy icons.

Verses

Thy champions, O Word, with words as their weapons,
Turn to flight the foes of the venerable icons.

The Council met in 787 to refute the Iconoclast heresy, whose camp believed that all depictions of Christ, His Mother and the saints should be destroyed. The iconophiles believed that icons served to preserve the doctrinal teachings of the Church; and they considered icons to be man's dynamic way of expressing the divine through art and beauty. The council decreed that the veneration of icons was not idolatry (Exodus 20:4-5), because the honor shown to them is not directed to the wood or paint, but passes to the prototype, or the person depicted. It also upheld the possibility of depicting Christ, Who became man and took flesh at His Incarnation. The Father, on the other hand, cannot be represented in His eternal nature, because "no man has seen God at any time" (John 1:18).

By the intercessions of all Thy saints, O Christ God, have mercy upon us. Amen.

CHANGE IN WEEKEND CHURCH SERVICES FOR OCTOBER 10TH & 11TH

In the absence of a priest, Rev. Dcn. Michael will be conducting the following services:

1. Reader Vespers on Saturday evening: Saturday, October 10th.

2. Reader Orthros on Sunday morning, immediately followed by the Typika Service (with the offering of Presanctified Communion): Sunday, October 11th.

These services will be conducted ONLY in English.

Fr. Fadi is scheduled to return to town on October 12th. If you need to reach him while he is away, he will be available via phone or email.

THANKSGIVING LUNCHEON

The Ladies Society Annual Thanksgiving lunch is November 8. Tickets will be available October 11. Adult tickets are $15 and $10 for children under 10 years.

Sylvana Aldouri
Ladies Society President

COFFEE HOUR & FELLOWSHIP AFTER LITURGY

In our parish life, let us foster brotherly love by gathering after worship for coffee hour as a warm, sharing family; it is wonderful when, atop the coffee, there is a small bite to accompany the drink—so we have a simple, inviting table for all to enjoy. Please know you are not required to sponsor everything; even a partial contribution—whether a pot of coffee, a tray of treats, or a small snack from home—blesses our communal table, so that we can welcome one another as brothers and sisters in Christ.

If you have any questions, you can reach Vanessa at (915) 373-5550. Thank you.

Coffee hour refreshments for this Sunday will be provided by the Borschow & Madsen families. Thank you and God grant you, all many years.

ST. GEORGE TEEN MONTH

The month of October is **Youth Month** and members of our Teen SOYO will read the Epistle on Sundays.

Sunday October 11th - Nia Isaac

46TH 2027 SPECIAL OLYMPICS SPORTS CAMP

October 18th is Special Olympics Awareness Day in the Archdiocese. On Sunday, October 11th through Sunday, October 18th, our teens will be collecting, after liturgy in the Narthex (lobby entrance), financial donations to help sponsor this remarkable event. Your contributions make it possible for every athlete, coach, and teen volunteer to attend the camp at no cost. They also help cover travel expenses for the SOYO members who come to serve. As a token of appreciation, our teens will offer bookmarks featuring the icon of Christ the High Priest to all who contribute. Thank you for prayerfully considering a gift to this ministry. Your support helps our youth grow in Christ by giving them a unique opportunity to love and care for others. Checks may be made payable to St. George Church, with "SOAD 2026" in the memo line. On Sunday, October 18th, St. George will mail one check to NAC Teen SOYO for this worthy cause.

Please refer to the Special Olympics Awareness Day flyer from HE Metropolitan Saba, which is attached to the church bulletin email.

YOUTH MONTH AND SEMINARY MONTH

Please support our seminarians during the month of October. Please make your donation check payable to St. George Church in the donated amount. In the purpose line indicate 'Seminary Month'. On Sunday, October 25th, St. George will mail one check to the Archdiocese Office for Seminary Month.

Please refer to His Eminence Metropolitan Saba's message regarding Youth Month and Seminary Month, which is attached to the church bulletin email.

2027 ARCHDIOCESE 58th BIENNIAL CONVENTION IS COMING TO ANAHEIM. CALIFORNIA – JULY 19 – 25, 2027

Hotel registration is now open! Please refer to the FLYER attached to the church bulletin email.

TEACHINGS FROM METROPOLITAN SABA

Dear parishioners and friends, you will periodically be receiving the **weekly teachings** by His Eminence Metropolitan Saba, in English and Arabic. When we receive them from the Archdiocese Office we'll send it under a separate church email.

HOMILY BY FR. FADI RABBAT

The homilies given by Fr. Fadi will resume after his return on October 12, 2026

SURVEY OF ORTHODOX MEN IN THE ANTIOCHIAN ARCHDIOCESE

Greetings St. George Orthodox men,

We have attached to the church bulletin information concerning the 'Survey of Orthodox Men', which all the Orthodox men in the Antiochian Archdiocese are being asked to participate.

Thank you in advance for your assistance.

THE ADULT STUDY GROUP FOR INQUIRERS IN EASTERN ORTHODOX MEETING DATES

For future planning, here are the Adulty Study Group meeting dates for inquirers interested in learning about the Eastern Orthodox faith. We'll meet on 10/11, 10/25, 11/8, 11/22, 12/6, and 12/20. The Group meets in the mini hall from 9:15 a.m. to 10:30 a.m.

In Christ,
Dr. Sandra Edwards, Master of Theological Studies (MTS).
Instructor, The Adult Study Group

ADULT STUDY READING

On Living Life More Generously

During the Stewardship Project, check this box every week for inspirational perspectives about living life more generously, and as a guideline to becoming more generous to our church. Then see the attachment to the bulletin for what our Archdiocese wants us to know about giving.

#15

SUNDAY SCHOOL

Every Sunday students should be present at 9:25 AM to be with Fr. Fadi for the opening prayers.

STUDENT ATTENDANCE ROSTER FOR SUNDAY, OCTOBER 4, 2026 – 29 students

Pre-School (ages 3 and 4 years old)	**Doris Shaheen** Ellianey Dempsey, Laila Cass & Elena Perfilio
Grades Kinder/1st	**Jehan Al-Hanna** Ezme Ferris, Jack Horton, Rafael Heredia, Edith Manjarrez & Kennedy Morgan
Grades 2/3	**Adriana Anzaldo** Zyla Aldouri, Marylaine Del Corral, Leon Perfillio, Elena Manjarrez, Ezra Espinosa, William Cuellar, Knight Joudi & Gianna Morgan
Grades 4/5	**Anne Thomas** Christina Sarah
Grades 6/7	**James Shaheen Jr.** Caleb Crawford, Salome Ibarra, John Baptist Del Corral, Kingston Joudi & Delilah Ochoa
Grades 8-12	**Johnny Odeh** Rosalie Ochoa, Noah Espinosa, Phoebe Del Corral, Nia Isaac, Stephanie Chloe Del Corral, Aubrey Lopez
Sunday School Director:	**Laila Ferris**
Co-Director:	**Anne Thomas**
Special Projects:	**Jaclyn Ferris**

AHOS OPEN ENROLLMENT 2027-2028

Following the successful completion and closing of admissions for the 2026–2027 academic year, we are pleased to announce that applications are now officially open for the 2027–2028 academic year at the Antiochian House of Studies (AHOS).
Answer the call to serve the Lord in His parish and community, pursue excellence in theological education and pastoral formation, and deepen your relationship with God.
Theological Offerings for 2027–2028:

- ✦ St. Stephen's Certificate Program (SSC)
- ✦ Master in Theological Studies (MTS)
- ✦ Master in Pastoral Care & Counselling (MPCC)
- ✦ Master of Divinity (MDiv)
- ✦ Doctorate of Ministry in Eastern Orthodox Theology
- ✦ Ph.D. in Orthodox Studies

Whether you are discerning a call to ministry, seeking academic excellence, or wishing to grow deeper in the Orthodox faith, AHOS invites you to begin your journey with them. Visit www.ahos.edu for more information.

HELPING OUR NEIGHBORS IN NEED

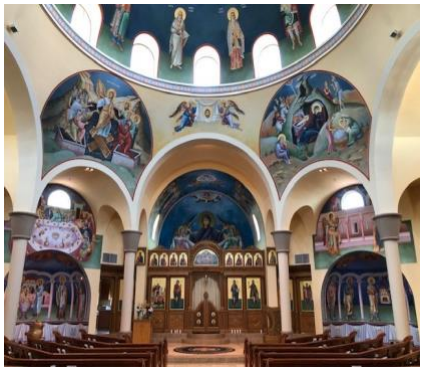
The Food for Hungry People and Charitable Outreach is sponsoring their **43rd Annual Food Drive** from October 11th,2026 through January 24TH , 2027 to raise funds to help our neighbors in need, feed the hungry, and help the homeless and offer aid to the afflicted.

If you wish to donate to this worthy cause, you can do so by writing a check to St. George church, ear marked "Food for Hungry". Give the check to Kyle Horton, Treasurer. Also, traditional **FFHP alms boxes** will be available at the entrance and collected at the church entrance. On January 31, 2027, the church will forward one check to The Food for Hungry People and Charitable Outreach organization. Our monetary donation will then appear in the final report published in "The Word".

The **St. George Men's Society,** in collaboration with **Teen SOYO,** are organizing a **Can Food Drive** to benefit a local assistance center. Donation Boxes will be placed in the Narthex (lobby entrance) starting on Sunday, October 11th. Please refer to the **MOST REQUESTED DONATIONS** listed on the last page of the church bulletin.

ST GEORGE CHURCH ICON PROJECT

From the Prayer behind the Ambon for the Divine Liturgy of St. John Chrysostom and written in Arabic on the archway above the iconostasis "…*sanctify those who love the beauty of Thy house.*"



Orthodox churches are a glimpse of heaven on earth and icons are representations of the Heavenly. They are expressions of Orthodox faith, teaching, and worship. The Orthodox Church uses icons to assist in worship. Icons are a 'window to heaven' and they help us to focus on divine things.

Fr. Fadi is overseeing the Icon Project to have icons written on the bare interior walls in the church. This project continues beautifying the Church for the glory of God. **If you wish to make a monetary donation towards the Icon Project in memory of a loved one(s) and/or the health of your family, please contact Fr. Fadi at (973) 780-0221.** Please address your check to St. George Church, earmarked Icon Project Donation. A warm thank you to all who have donated toward the Icon Project. Based on your gifts from the heart there will be more icons to come.

DONATIONS FOR THE ICON OF ST. SPYRIDON

We are blessed to prepare an iconographic project in honor of Saint Spyridon the Wonderworker, the humble bishop of Trimythous and defender of the Orthodox faith.

His icon proclaims his witness: the shepherd's cap recalls his humility, the Gospel Book his teaching, and the miracle of the brick at the First Ecumenical Council reveals the Holy Trinity—one God in three Persons: Father, Son, and Holy Spirit.

Saint Spyridon, known as the "walking saint," continues to intercede for the faithful, as reflected in the tradition of his worn slippers. Our parish is especially blessed to have a relic connected to these holy slippers, which will be reverently incorporated into this icon setting.

To complete this sacred space behind the baptismal font, we are raising $6,900 for a hand-written icon, two candelabras, and a proper devotional arrangement. Fr. Fadi will donate his relics with the reliquary.
We invite all to participate in this offering of faith and beauty. May Saint Spyridon intercede for us and bless all who contribute.

Your gracious donations towards a written icon of St. Spyridon and two candle stands are most appreciated. **If you wish to make a monetary donation towards the Icon Project in memory of a loved one(s) and/or the health of your family, please contact Fr. Fadi at (973) 780-0221.** Please address your check to St. George Church, earmarked St. Spyridon icon.

Sharing further information about St. Spyridon provided by Trisagion Films:

Saint Spyridon the Wonderworker and Champion of Orthodoxy

ONLINE LITURGICAL GUIDE FOR CHURCH SERVICES

Being present, prayerful and present in the church community and in the celebration of the Divine Liturgy is key to being orthodox. Please click on the following link to access the liturgical services for Saturday

Vespers, Sunday Orthros, Sunday Divine Liturgy, and special services:
https://www.antiochian.org/liturgicday/4703
Click on the SELECT DATE in the top calendar. The services will appear under the DAILY LITURGICAL TEXT on the right column. Click on the service you need. You can follow the service using your cell phone or print a copy for your use.

To use your cell phone to access the above information while in church, you can link to the church's Wi-Fi Network. Information is posted at the church entrance.

When using the small red Service Book found in the church pews, the general services can be found on the following pages:
- **Vespers,** page 24 – 43 - **Orthros**, pages 44 – 80 - **Liturgy**, pages 91 - 127
Please note that some of the prayers may change based on the Tone of the day.

OFFERING PROSPHORA FOR LITURGY

Dear St. George parishioners, offering Prosphora to be used in the Liturgy for the Eucharist. is an offering of oneself to God. The Eucharist is not a modern symbol but ancient and true center of Christian worship since the apostles. If you plan to offer Prosphora on a Sunday for your health and your Orthodox loved ones, or in memory of an Orthodox departed, please indicate your offering on the sign-up board located in the Narthex (entrance) of the church or email Rev. Dcn. Michael by the prior Monday at deacon@stgeorge-elpaso.org to have it placed in the week's Church Bulletin. Rev. Dcn. Michael will then contact you to make the necessary arrangements for the Prosphora. The usual cost for preparing the five loaves is $30. **A bulletin board is available in the Narthex if you would like to sign-up to offer Holy Bread for the year 2026.**

CHURCH ETIQUETTE – MOST HELPFUL!

The attached web site is a guide for how to show proper respect and reference in church. This guide is also meant for personal reflection, not as a means of judging others. Keep in mind that there are different traditions even among the Orthodox faith. We are reminded that a glimpse of Heaven on earth exists. It's called the Divine Liturgy, and we are entering the presence of the Living God. We come to church to pray and worship God above all else, and that should be our only focus.

https://antiochianprodsa.blob.core.windows.net/websiteattachments/ChurchEtiquetteBooklet.pdf

WHO CAN RECEIVE COMMUNION IN AN ORTHODOX CHURCH?

"First cleanse the inside of the cup and platter, that the outside of them may be clean also." (Matt. 23:26)

"When God revealed himself, he united himself with our mortal nature in order to deify humanity through this close relation with divinity. Since this is so, through his flesh, constituted by bread and wine, he implants himself in all believers."
– St. Gregory of Nyssa

Only Orthodox Christians who prepared for Communion through confession, prayer, and fasting can go up to the chalice to receive the Holy Eucharist from the priest. When you approach the chalice and the Priest or Deacon say, 'The servant of God…', please say your first name or that of your saint.
All visitors are welcomed to worship with us; however, non-Orthodox Christians may not partake of the Holy Eucharist but rather wait till the Dismissal of the Divine Liturgy and partake of the blessed bread (called Antidoron in Greek) placed in front of the Solea.

2026 MEMBERSHIP PLEDGE (TITHING)
TO ST. GEORGE ANTIOCHIAN ORTHODOX CHURCH

"Return to Me and I will return to you," says the Lord Almighty….Return now in this," says the Lord Almighty, "and see if I will not open for you the floodgates of heaven and pour out for you a blessing until it is overflowing." – Malachi 3:8-10

In the Orthodox tradition, tithing reflect our gratitude to God, our commitment to our spiritual family, and our desire to participate meaningfully in the life of the Church. Whether you have been Orthodox since birth, converted recently, or are just discovering Orthodoxy, understanding how to give financially to the Church is essential and spiritually enriching.

Tithing traditionally means giving 10% of your income to the Church. In Orthodoxy, however, tithing isn't viewed strictly as an obligation or a legalistic rule. Instead, it's encouraged as an ideal practice—a meaningful benchmark reflecting generosity and trust in God's providence.

In practical terms, each Orthodox Christian is encouraged to reflect prayerfully on their financial situation and give in a way that honors God, supports our church, and expresses genuine gratitude.

For 'Orthodox stewardship' isn't just about giving money—it's about nurturing a lifestyle of generosity. Giving should be regular, intentional, and proportionate to one's means. It's deeply connected with gratitude for God's blessings and a commitment to support the Church's clergy, ministries and maintenance, **and to pay the annual Archdiocese Contribution required of all parishes to the Antiochian Archdiocese.** The Orthodox perspective emphasizes that everything we have is ultimately God's gift. By returning a portion of these blessings, we affirm our trust in God's continued provision and care.

The actual proportion you choose should be your own prayerful decision. If there is one word to describe "how much", we like the advice to make it "meaningful". This will vary considerably with an individual's financial situation. In considering the definition of meaningful, consider the lesson of the widow's mite. She gave a tiny amount, but this was given in love, NOT from her abundance but from her necessities.

The minimum pledge (tithing) contribution of at least $500.00 pledge per Baptized or Chrismated Orthodox person, ages 18 and older is required or $1000 per family (or more from the gift of the heart). You can either pay your pledge immediately, or make payments throughout the year, however, the final amount must be met by December 31st of each year. **The met pledge makes you eligible to vote at the Annual General Assembly of Voting Members in January each year.** Please make checks payable to St. George Church in the donated amounts. In the purpose line indicate **Church Pledge**.

If you are an Orthodox attendee and want a pledge envelop box for 2026, please contact Kyle Horton, Parish Council Treasurer. Otherwise, on the blank envelopes provided at the donation box, write your full name, the amount donated, and that the donation is to be applied towards your annual pledge.

By embracing generous and joyful stewardship, every member of our parish—regardless of their journey or experience—helps build a vibrant, caring, and spiritually enriching community. Together, we honor God, sustain our parish's ministry, and continue the timeless tradition of Orthodox generosity.

If you have financial difficulties, please see the priest for available options. **The option would be to contribute what you can to the church.**

May your giving always reflect your gratitude, faith, and joyful participation in the Church's life.

PRAYER FOR THE SICK

Please let us know if you are ill and/or hospitalized by contacting Fr. Fadi Rabbat. We too will add your name to the prayer list for Sunday's Divine Liturgy.

CONTACT INFORMATION

For Pastoral needs, emergencies, visitation to hospital, homes, and prayer/holy communion during the year, contact Fr. Fadi Rabbat directly and not through the Deacon. Fr. Fadi will not visit without permission extended to him from the sick person and/or their family.

Confessions are by appointment with Fr. Fadi Rabbat. PLEASE contact Fr. Fadi TWO days in advance to ensure his schedule is free.

Fr. Fadi Rabbat at:
***Cell phone*: 973.780.0221**
***Email*: fadi.rabbat@icloud.com**

Rev. Dcn. Michael Sifuentes at ***Cell Phone:*** (915)309-1511 ***Email:*** deacon@stgeorge-elpaso.org

CHURCH BULLETIN STAFF

The RT. Rev. Archimandrite Fadi Rabbat, Chief Editor
Rev. Dcn. Michael Sifuentes, Editor
Vanessa Salloum, Assistant Editor
Jameelie Dayoub, Web Site Poster

Please note the weekly church bulletin is always posted on the church web site page at:
https://www.stgeorge-elpaso.org/

FOLLOW US ON OUR SOCIAL MEDIAS:

https://linktr.ee/StGeorgeAntiochianOrthodox?utm_source=linktree_profile_share&ltsid=189abd88-74d6-44c7-b26e-bb8796ada5a3

ONLINE ORTHODOX STORES

Below are some online stores that have a large selection of traditional Orthodox religious items and books on the Eastern Orthodox faith and service books.

Alpha Omega ART (New York): https://aoart.gr/contact
Ancient Faith Store: https://store.ancientfaith.com/
Antiochian Village Store: https://store.antiochianvillage.org/
Catherine's Corner -Church Bookstore & Gifts:

www.ebay.com/str/StsCH-Orthodox-Bookstore/

Eight Day Books:	**https://www.eighthdaybooks.com/**
Holy Cross Book Store:	**https://holycrossbookstore.com/**
Holy Trinity Store:	**https://www.holytrinitystore.com/**
Holy Transfiguration Monastery Store:	**https: //www.bostonmonks.com/**
Saint Vladimir Seminary Press (SVS):	**https://svspress.com/**

Books can also be purchased through online sites such as Amazon, etc…

HELPING OUR NEIGHBORS IN NEED

MOST REQUESTED DONATIONS

FOOD:
- Water, hand sanitizer, & masks
- Canned soups (include a can opener)
- Pasta meals & canned sauces
- Canned meat & fish
- Canned fruit & vegetables
- Allergy-friendly foods: gluten-free, nut-free & dairy-free
- Flour, cornmeal, rice, & dry beans
- Peanut butter & jelly, crackers, & pre-packaged snacks
- Shelf stable milk & cooking oils
- Cereal, instant oatmeal & cream of wheat
- Pancake & muffin mix (only requires added water)
- Instant foods & boxed meals

CLOTHING:
- New underwear
- Pants & shirts
- Coats & sweatshirts
- Sweaters & gloves
- Scarves, hats & beanies
- Shoes
- Blankets
- Thermals & winter clothing
- Winter jackets
- Ponchos & rain gear
- Large heavy-duty garbage bags:

PERSONAL CARE:
- Hand soap & body wash
- Shampoo & conditioners
- Toothbrush & toothpaste
- Floss, & mouthwash
- Body wipes & baby wipes
- Razors & shaving cream

- Feminine hygiene products
- Lotion & powder
- Deodorants
- Disinfectant spray
- Combs & brushes
- Pre-packaged hygiene kits

CHILDREN:
- Baby food
- Apples sauce
- Juice
- Formula
- Pacifiers
- Bottles
- Sippy cup
- Socks
- Hats
- Coats
- Onesies
- Shoes
- Diapers & wipes
- Blankets
- Clothing for all ages

OTHER ESSENTIALS:
- Sleeping bags
- Backpacks, duffle bags & suitcases
- Portable chargers
- Flashlights
- Extra batteries
- Gift cards
- First-aid supplies accepted by the selected local organization:
    - Bandages
    - Gauze
    - Alcohol wipes
    - Disposable gloves
    - Lip balm
- Household cleaning supplies
- Paper Products

St. George's donations deadline for this activity is January 24, 2027. The Men's Society will then inform The Food for Hungry People and Charitable Outreach of their selected charitable organization in the El Paso community by January 31, 2026.

Thank you for your continued love and support for the needy in our community. May God keep you healthy, happy and safe.