



SAINT GEORGE

ANTIOCHIAN ORTHODOX CHURCH
EL PASO - TEXAS

His Eminence Metropolitan SABA

RT. Rev. Archimandrite Fadi Rabbat

Pastor

Rev. Dcn. Miguel 'Michael' Sifuentes

Deacon

“And the Disciples were first called Christians in Antioch”. Acts 11:26

Tel.: 915-584-9100

www.stgeorge-elpaso.org

office@stgeorge-elpaso.org

“My house shall be called a house of prayer for all nations.” Mark 11:17

“The Church is a hospital, and not a courtroom for souls, she does not condemn on behalf of sins but grants remission of sins. – St. John Chrysostom

The Great Feast of Pentecost

SUNDAY MAY 31, 2026

Saturday Vespers Service: 5:00 PM

Sunday Service: Orthros (Matins) 9:30 AM, followed immediately by Divine Liturgy (10:30 AM)

Inquirers in Eastern Orthodoxy are encouraged to attend the Divine Liturgy at 10:30 AM

Sunday Epistle Reader: Annabelle Horton

THE EISODIKON (ENTRANCE HYMN) OF THE FEAST

Be Thou exalted, O Lord, in Thy strength; we shall praise and sing of Thy mighty acts. Save us, O Good Comforter, who sing to Thee: Alleluia.

APOLYTIKION OF PENTECOST IN TONE EIGHT

Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.

KONTAKION OF PENTECOST IN TONE EIGHT

When the High One descended, confusing tongues, He divided the nations. And when He distributed the fiery tongues He called all to one unity. Wherefore, in unison we glorify the most Holy Spirit.

THE ANTI-TRISAGION HYMN

As many of you as have been baptized into Christ have put on Christ. Alleluia. (*thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Have put on Christ. Alleluia.

Dynamis!

As many of you as have been baptized into Christ have put on Christ. Alleluia.

THE EPISTLE

Their voice has gone out into all the earth. The heavens declare the glory of God.

The Reading from the Acts of the Apostles. (2:1-11)

When the day of Pentecost had come, the Disciples were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

THE GOSPEL

The Reading from the Holy Gospel according to St. John. (7:37-52; 8:12)

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, 'Out of his belly shall flow rivers of living water.'" Now this He said about the Spirit, which those who believed in Him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, many of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the Scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over Him. Some of them wanted to arrest Him, but no one laid hands on Him. The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring Him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or the Pharisees believed in Him? But this crowd, who do not know the Law, are accursed." Nicodemus, who had gone to Him before, and who was one of them, said to them, "Does our Law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows Me will not walk in darkness, but will have the light of life."

THE SYNAXARION

On this day, the eighth Sunday of Pascha, we celebrate Holy Pentecost.

Verses

In a mighty wind Christ distributeth the Divine Spirit

In the form of fiery tongues unto the Apostles.

In one great day, the Spirit was poured out on the Fishermen.

On this day—the fiftieth after Great and Holy Pascha—we commemorate the descent of the Holy Spirit upon the holy Disciples and Apostles in the form of tongues of fire. Numbering about 120, they who followed the Master gathered in Jerusalem in the upper room of a house to await the Lord's promise to send the Holy Spirit. At about the third hour of the day, there came a sound from Heaven as of a mighty rushing wind, and it filled the house. Cloven tongues immediately appeared, like as of fire, and sat upon the head of each of them. The Apostles began to speak, not with the languages of their ancestors, but with other languages with which the Holy Spirit supplied them, as He inspired them. After the Apostle Peter explained what had happened, 3,000 people joined the Church on the inauguration of the priesthood of

grace. The objectives of Pentecost are, namely, the coming of the Holy Spirit into the world, the fulfillment of the promise of Jesus Christ, and the completion of the undefiled hope of the Apostles. By the intercessions of the Holy Apostles, O Christ our God, have mercy on us. Amen.

The traditional Kneeling Prayers will be offered immediately following Divine Liturgy on Pentecost Sunday.

THE SYNAXARION - SATURDAY OF SOULS

On this day in the Holy Orthodox Church, the day before Pentecost, the divine Fathers ordained a memorial for all those who have fallen asleep throughout the ages in true worship and in hope of life everlasting.

Verses

Remember not concerning the dead their transgressions, O timeless Word;
Show not Thy good emotions and compassion as inactive.

Today, we commemorate all of our parents, brothers, sisters, and all those of true worship who have fallen asleep in the Lord from time immemorial. The Church of Christ conducts funeral services for all of her departed children. Since many have died at sea, in the mountains or wilderness, in the air, or, because of their poverty have died without the prescribed services, the divine Fathers, moved by their zeal and love for mankind, instituted a universal funeral liturgy in their honor. Further, in remembrance of the Second Coming of Christ on the Day of Judgment, the Church performs these funerary services today for the souls who have fallen asleep, remembering them, and imploring God to have compassion on them. Finally, in remembering all those who have gone before us, this Saturday of the Souls will remind us also of our own mortality, arousing us to remorse and repentance.

Grant repose, O Christ our Master, to the souls of those who have preceded us in slumber, and have mercy upon us, for Thou alone art deathless. Amen.

If you wish to have the names of departed Orthodox Christian(s) remembered during Liturgy, please email the first name of the person(s) without the last name by Friday, May 29th to Rev. Dcn. Michael at: deacon@st.george-elpaso.org

No names will be accepted on Saturday morning.

St George church will celebrate Saturday of Souls with Divine Liturgy on Saturday May 30th at 8:00 A.M.

A warm thank you to Rev. Dcn. Michael and Salma Isaac for donating the Memorial Wheat dish (boiled wheat), named Sliha in Syria and Kolyva in Greece, which is distributed to the parishioners following the liturgy, and a thank you to Salma Farah for preparing the wheat.

SUNDAY'S PROSPHORA IS OFFERED BY



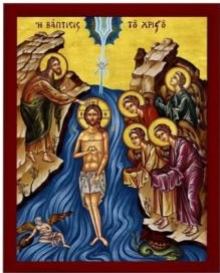
Kyle and Kimberley Horton for their health and their children Annabelle, Melaina, and Jack, our godchildren, and godparents, and in celebration of our 18th anniversary on Sunday, May 31st. Many years!

For Saturday of Souls by

Zena Esper for the health of my daughters Ronda and Christina, and well-being of our clergy, and in memory for all the departed of St. George Church. May their memory be eternal.

OFFERING PROSPHORA FOR LITURGY

Dear St. George parishioners, offering Prospora to be used in the Liturgy is an offering of oneself to God. If you plan to offer Prospora on a Sunday for your health and your loved ones, or in memory of a departed one, please indicate your offering on the sign-up board located in the Narthex (entrance) of the church or email Rev. Dcn. Michael by the prior Monday at deacon@stgeorge-elpaso.org to have it placed in the week's Church Bulletin. Rev. Dcn. Michael will then contact you to make the necessary arrangements for the Prospora. The usual cost for preparing the five loaves is \$30. **A bulletin board is available in the Narthex if you would like to sign-up to offer Holy Bread for the year 2026.**



WELCOME HOME

“There is one body and one Spirit, just as you were called in one hope of your calling; one Lord, one faith, one baptism; on God and Father of all, who is above all, and through all, and in you all.” Eph. 4:4-6

We welcome home Ismael “David” Saenz to the Holy Orthodox faith who was received through holy chrismation on Sunday, May 24, 2026.

Chosen saint's name is in "quotations".

God grant you many years! (Psalm 91:16, Proverbs 3:16)

ST. GEORGE CEMETERY PLOT INTEREST SURVEY

Please click below to answer this quick survey using this link:

https://forms.office.com/pages/responsepage.aspx?id=0oNUtgt82UqBujcWpDOWbe0ennr79_5Dq4SNcSDBs_JUNEo3Slg1RDBQV0NEOVNFT1Q0RFpJSTNWSi4u&route=shorturl

SPECIAL CONSIDERATIONS DURING LITURGY

- Refrain from socializing during the Liturgy. Save your greetings and conversations for the fellowship hall. We are in the Liturgy to greet God with our prayers and worship, not to distract others.
- Refrain from reserving seats. Allow others to sit as they come into the church and specially make room for visitors so they will feel welcome. **DO NOT ASK THEM TO MOVE!**

- Lipstick—Do not wear lipstick while taking Holy Communion, or when kissing the cross, an icon, the priest's or bishop's hand, or any sacred object. It is best not to wear it at all in the church, because of the damage it causes.
- Leg crossing— Crossing one's legs in church is not permitted — not because it is wrong, but because it is too casual and relaxed for being in church. Sitting in church is a concession, not the normative way of prayer. When you do sit, sit attentively. Keep both feet on the floor, ready to stand at attention — which is what "let us attend" means.
- It is not acceptable to wear caps, hats, bandanas...
- It is never appropriate to chew gum.
- When receiving the antidoron after Holy Communion or at the end of Divine Liturgy, do not allow the crumbs to drop, since this is blessed bread. Children will need assistance so that they do not take too many pieces, and so they are not careless in handling the bread. After returning to your seat, you may eat the holy bread as you say the prayers after Holy Communion silently while others are communing.

CHILDREN IN CHURCH

Christ said, “Let the little children come to Me, and do not forbid them; for such is the kingdom of heaven” (Matthew9:). It is possible for young children to remain in church throughout a service if they are taught to be quiet and respectful. Many parishes have cry rooms or nurseries for those who are too small to be quiet throughout the whole Liturgy. Please be respectful to those around you if your child becomes fussy or out of control and remove him from the nave of the church quickly. If a very young child needs a snack, please clear away any leftover pieces. However, the child should not have anything in his mouth when he comes to Holy Communion.

It is never appropriate to allow a child to run down the aisles, play loudly, or carry toys that make noise. Eventually, children will be able to spend longer times in the Liturgy. That is where they should be but remember the reason for coming to church is to pray and worship.

LIGHTING OF CANDLES

It is not proper to light candles at certain times during the service - generally the same times when you should not enter the church, such as during the Little and Great Entrances, when the priest is censuring the icons and congregation or giving the homily, or during the reading of the Epistle or Gospel.

Please do not allow young children to light candles alone, for safety reasons.

FESTIVAL DATES – SEPTEMBER 11, 12 & 13

The St. George Annual Feast of the Middle East Festival is scheduled for Friday September 11, Saturday September 12 & Sunday September 13. MARK YOUR CALENDARS. All hands-on deck! Everyone's help will be needed to make the festival a successful event. Further details will be issued as they are provided.

COFFEE HOUR & FELLOWSHIP AFTER LITURGY



In our parish life, let us foster brotherly love by gathering after worship for coffee hour as a warm, sharing family; it is wonderful when, atop the coffee, there is a small bite to accompany the drink—so we have a simple, inviting table for all to enjoy. Please know you are not required to sponsor everything; even a partial contribution—whether a pot of coffee, a tray of treats, or a small snack from home—blesses our communal table, so that we can welcome one another as brothers and sisters in Christ.

If you are interested in contributing and/or sponsoring a Coffee Hour, please contact Vanessa Salloum at (915) 373-5550.

SUNDAY SCHOOL



Every Sunday students should be present at 9:25 AM to be with Fr. Fadi for the opening prayers.

STUDENT ATTENDANCE ROSTER FOR SUNDAY, MAY 24, 2026 – 23 students

Pre-School (ages 3 and 4 years old)

Doris Shaheen

Laila Cass, Ellianey Dempsey, Rafael Herredia & Julia Sanchez

Grades Kinder/1st

Jehan Al-Hanna

Zyla Aldouri, Marylaine Del Corral, Ezra Espinosa, Ezme Ferris,

Grades 2/3

Adriana Anzaldo

Georgia Comerci

Grades 4/5

Anne Thomas

Andi Comerci, John Baptist Del Corral, Delilah Ochoa & Joshua Sanchez

Grades 6/7

James Shaheen Jr.

Dani Comerci, Caleb Crawford, Salome Ibarra & Rosalie Ochoa

Grades 8-12

Johnny Odeh

Phoebe Del Corral, Stephnie Chloe Del Corral, Noah Espinosa Amira Thomas & Malik Thomas

Sunday School Director:

Laila Ferris

Co-Director:

Anne Thomas

Special Projects:

Jaclyn Ferris



Our final session of this year's Sunday School was Sunday, May 24, 2026. As we conclude another wonderful and memorable Sunday School year, we extend our heartfelt thanks to all who made it such a success!

To our Sunday School parents and parish family—your prayers, encouragement, and generosity make everything we do possible. Our sincerest thanks to you.

To our Sunday School teachers and staff—thank you for your dedication, patience, and faith-filled guidance. You have made a lasting impact on our children. Doris Shaheen, Jehan Al-Hanna, Adriana Anzaldo, Anne Thomas, James Shaheen Jr., Johnny Odeh, and Jaclyn Al-Hanna Ferris—with much gratitude for a successful year.

Deacon Michael, thank you for your support and love throughout the year. Your care for our Sunday School students made a true impact on their learning.

Fr. Fadi, we are especially grateful for your steadfast support, spiritual leadership, and presence. Your encouragement and trust in us to teach our youth the faith has deeply enriched our work and the lives of our students.

Also, even though Sunday School may be on summer break, **God never takes a break!** Keep coming to Liturgy each Sunday to live out your faith and remember what you've learned this year. We look forward to seeing you every Sunday.

With sincerest gratitude,
Laila Ferris, Sunday School Director



ANTIOCHIAN HOUSE OF STUDIES (AHOS)

AHOS enrollment is now opened for the academic year 2026-2027. For more information you can visit <https://ahos.edu/open-enrollment-2026-2027/>. Answer the call to serve the Lord in His parish and community, pursue excellence in theological education and pastoral formation, and deepen your relationship with God.



TEACHINGS FROM METROPOLITAN SABA

Dear parishioners and friends, you will periodically be receiving the **weekly teachings** by His Eminence Metropolitan Saba, in English and Arabic. When we receive them from the Archdiocese Office we'll send it under a separate church email.

HOMILY BY FR. FADI RABBAT

The homily given by Fr. Fadi on Sunday, May 24th is attached to the church bulletin.

ADULT READING

Throughout its two-thousand-year existence, the Holy Orthodox Church has tirelessly followed the call of Christ to preach the Gospel everywhere and to all people (Matthew 28:18-20). With the conversion of Russia to Orthodoxy, people in these vast territories began to receive enlightenment with the Gospel's Truth through the zealous efforts of archpastors, pastors and monks from several ancient Byzantine monasteries, who brought the Gospel's saving message into these remote lands. By the turn of the 19th century, a Russian Orthodox mission, following the 'Russian Columbus', Gregory Shelikhov (1744-95), was spreading the Gospel to the remote North American continent where missionary monks from Valamo sowed the first seeds of Orthodox faith. It was in previously unknown Alaska, the Aleutian and Commander Islands, dispersed in the vast waters of the Pacific, that the all-holy name of God was glorified through the apostolic ministry of a yet little-known priest from Irkutsk by name of Ioann Veniaminov. Fr. Ioann was to become Metropolitan of Moscow and eventually to be canonized by the Holy Orthodox Church. The love and belief he helped develop in the hearts of thousands of children of God from many tribes and peoples in Alaska and northern islands of the Pacific, eastern Siberia and the Far East lives on today as a legacy to this saint's tireless devotion.

In the year 1997, we have marked the 200th anniversary of the birth of St. Innocent, Enlightener of North America, Metropolitan of Moscow, whose life, to the last breath, was devoted to the sacrificial service of the Holy Church. Looking at his great apostolic sacrifices, we praise and worship God the Savior Who is wondrous in His saints. Please use the link provided here to learn more of this saint's marvelous feats of love and self-sacrifice.

In Christ,
Dr. Sandra Edwards, Master of Theological Studies (MTS).
Instructor, The Adult Study Group

THE ADULT STUDY GROUP FOR INQUIRERS IN EASTERN ORTHODOX MEETING DATES

For future planning, here are the Adult Study Group meeting dates for inquirers interested in learning about the Eastern Orthodox faith. Please note we **DO NOT MEET** on September 6, Labor Day weekend. We'll meet on 5/31, 6/14, 6/28, 7/12, 7/26, 8/9, 8/23, 9/13, 9/27, 10/11, 10/25, 11/8, 11/22, 12/6, and 12/20. The Group meets in the mini hall from 9:15 a.m. to 10:30 a.m.

In Christ,
Dr. Sandra Edwards, Master of Theological Studies (MTS).

Instructor, The Adult Study Group

"DO YOU WANT TO BE A PRIEST?" -- Vocations Retreat in August

This August 20-23, our Archdiocese, in partnership with Ancient Faith Ministries, will host a special vocation retreat at the Antiochian Village.

"Do You Want to Be a Priest?" is for Orthodox men who are considering the vocation of priesthood within the Antiochian Archdiocese. Registrants will join His Eminence Metropolitan Saba, His Grace Bishop John and other Archdiocesan leaders for a long weekend of panel discussions, speaker sessions, church services, and socializing. Wives, fiancées, or another supportive family member are welcome.

Pastors, please note that prospective attendees from your parish need a letter of your blessing to attend. Please send that to events@ancientfaith.com.

Sessions will include how to discern and nurture vocation, a week in the life of a priest, the role of the wife of the priest, and much more.

Registration and additional information is available in the link above. Please share it with anyone in your parish considering a call from God to ordination in our Archdiocese.

ST GEORGE CHURCH ICON PROJECT



From the Prayer behind the Ambon for the Divine Liturgy of St. John Chrysostom and written in Arabic on the archway above the iconostasis "...sanctify those who love the beauty of Thy house."

Icons are representations of the Heavenly. They are expressions of Orthodox faith, teaching, and worship. The Orthodox Church uses icons to assist in worship. Icons are a 'window to heaven' and they help us to focus on divine things.

Fr. Fadi is overseeing the Icon Project to have icons written on the bare interior walls in the church. This project continues beautifying the Church for the glory of God. **If you wish to make a monetary donation towards the Icon Project in memory of a loved one(s) and/or the health of your family, please contact Fr. Fadi at (973) 780-0221.** Please address your check to St. George Church, earmarked Icon Project Donation. A warm thank you to all who have donated toward the Icon Project. Based on your gifts from the heart there will be more icons to come.

DONATIONS FOR THE ICON OF ST. SPYRIDON

Through the gracious donation by Fr. Fadi to St. George Church, we are blessed to have a relic from a pair of the slippers worn by St. Spyridon. **Please read further about St. Spyridon, which is attached to the church bulletin email.**

Your gracious donations towards a written icon of St. Spyridon and two candle stands are most appreciated. **If you wish to make a monetary donation towards the Icon Project in memory of a loved one(s) and/or the health of your family, please contact Fr. Fadi at (973) 780-0221.** Please address your check to St. George Church, earmarked St. Spyridon icon.

ONLINE LITURGICAL GUIDE FOR CHURCH SERVICES

Being present, prayerful and present in the church community and in the celebration of the Divine Liturgy is key to being orthodox. Please click on the following link to access the liturgical services for Saturday Vespers, Sunday Orthros, Sunday Divine Liturgy, and special services:

<https://www.antiochian.org/liturgicday/4570>

Click on the SELECT DATE in the top calendar. The services will appear under the DAILY LITURGICAL TEXT on the right column. Click on the service you need. You can follow the service using your cell phone or print a copy for your use.

To use your cell phone to access the above information while in church, you can link to the church's Wi-Fi Network. Information is posted at the church entrance.

When using the small red Service Book found in the church pews, the general services can be found on the following pages:

- **Vespers**, page 24 – 43 - **Orthros**, pages 44 – 80 - **Liturgy**, pages 91 - 127

Please note that some of the prayers may change based on the Tone of the day.

WHO CAN RECEIVE COMMUNION IN AN ORTHODOX CHURCH?

“First cleanse the inside of the cup and platter, that the outside of them may be clean also.” (Matt. 23:26)

Only Orthodox Christians who prepared for Communion through confession, prayer, and fasting can go up to the chalice to receive the Holy Eucharist from the priest. When you approach the chalice and the Priest or Deacon say, “The servant of God...”, please say your first name or that of your saint.

All visitors are welcomed to worship with us; however, non-Orthodox Christians may not partake of the Holy Eucharist but rather wait till the Dismissal of the Divine Liturgy and partake of the blessed bread (called Antidoron in Greek) placed in front of the Solea.

THE IMPORTANCE OF PUNCTUALITY

The time to arrive at Church is before the service starts. If you arrive after the Divine Liturgy begins, try to enter the Church quietly and observe what is happening. If the Epistle or Gospel is being read or the Little or Great Entrance is taking place, wait until it is finished to quickly find a seat. If Father is giving the sermon, stay in the back until he has concluded. Try not to interrupt the Liturgy by your entrance. The best way to avoid this situation is to arrive on time.

2026 MEMBERSHIP PLEDGE (TITHING) TO ST. GEORGE ANTIOCHIAN ORTHODOX CHURCH

“Return to Me and I will return to you,” says the Lord Almighty....Return now in this,” says the Lord Almighty, “and see if I will not open for you the floodgates of heaven and pour out for you a blessing until it is overflowing.” – Malachi 3:8-10

We would like to remind you of the importance of giving. Our church relies on your financial support to continue to provide the ministries and maintenance of St. George church. **If you are an Orthodox attendee and want a pledge envelop box for 2026, please contact Kyle Horton, Parish Council Treasurer.**

The minimum financial contribution of at least \$500.00 pledge per Baptized or Chrismated Orthodox person, ages 18 and older is required or \$1000 per family (or more from the gift of the heart). **You can either pay your pledge immediately, or make payments throughout the year, however, the final amount must be met by December 31st of each year.** **The met pledge makes you eligible to vote at the Annual General Assembly of Voting Members in January each year.** Please make checks payable to St. George Church in the donated amounts. In the purpose line indicate **Church Pledge**.

If you have financial difficulties, please see the priest for available options.

Thank you for your continued support in maintaining the church.



PRAYER FOR THE SICK

Please let us know if you are ill and/or hospitalized by contacting Fr. Fadi Rabbat. We too will add your name to the prayer list for Sunday's Divine Liturgy.

CONTACT INFORMATION

For Pastoral needs, emergencies, visitation to hospital, homes, and prayer/holy communion during the year, contact Fr. Fadi Rabbat directly and not through the Deacon. Fr. Fadi will not visit without permission extended to him from the sick person and/or their family.

Confessions are by appointment with Fr. Fadi Rabbat. PLEASE contact Fr. Fadi TWO days in advance to ensure his schedule is free.

Fr. Fadi Rabbat at:
Cell phone: 973.780.0221
Email: fadi.rabbat@icloud.com

Rev. Dcn. Michael Sifuentes at **Cell Phone: (915)309-1511** **Email: deacon@stgeorge-elpaso.org**

CHURCH BULLETIN STAFF

The RT. Rev. Archimandrite Fadi Rabbat, Chief Editor
Rev. Dcn. Michael Sifuentes, Editor
Vanessa Salloum, Assistant Editor
Jameelie Dayoub, Web Site Poster

Please note the weekly church bulletin is always posted on the church web site page at:
<https://www.stgeorge-elpaso.org/>

ONLINE ORTHODOX STORES

Below are some online stores that have a large selection of traditional Orthodox religious items and books on the Eastern Orthodox faith and service books.

Ancient Faith Store:	https://store.ancientfaith.com/
<u>Antiochian Village Store:</u>	https://store.antiochianvillage.org/
Holy Cross Book Store:	https://holycrossbookstore.com/
Holy Trinity Store:	https://www.holytrinitystore.com/
Eight Day Books:	https://www.eighthdaybooks.com/
Alpha Omega ART (New York):	https://aoart.gr/contact
Holy Transfiguration Monastery Store:	https://www.bostonmonks.com/
Saint Vladimir Seminary Press (SVS):	https://svspress.com/

Books can also be purchased through online sites such as Amazon, etc...